

# FACSIMILE COVER SHEET

RECEIVED  
CENTRAL FAX CENTER

MAY 04 2005

To: U.S. Patent and Trademark Office  
Examiner: Quynh H. Nguyen; Group Art Unit 2642

Facsimile No.: (703) 872-9306

Telephone No.: \_\_\_\_\_

From: Christian R. Andersen

Date: May 4, 2005

Number of Pages Including Cover: 39

MESSAGE: **FORMAL SUBMISSION OF:**

- 1.) Amendment/Reply Transmittal Letter; and
- 2.) Amendment

Attorney Docket No.: 01-1513

Applicant: Barry Paul PERSHAN

Serial No.: 10/081,310

Filing Date: February 22, 2002

Title: METHODS AND APPARATUS FOR CONNECTING FAMILY MEMBERS

Group Art Unit: 2684

Examiner: Shaima Q. Aminzay

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper (and any accompanying paper(s)) is being facsimile transmitted to the United States Patents and Trademark Office on the date shown below.

Christian Andersen

Type or print name of person signing certification

  
Signature

May 4, 2005  
Date

MAY 04 2005

Patent  
Attorney's Docket No. Verizon-25 (01-1513)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of	)	
	)	
Barry Paul PERSHAN	)	Group Art Unit: 2684
	)	
Application No.: 10/081,310	)	Examiner: Shaima Q. Aminzay
	)	
Filed: February 22, 2002	)	
	)	
For: METHODS AND APPARATUS	)	
FOR CONNECTING FAMILY	)	
MEMBERS	)	

AMENDMENT/REPLY TRANSMITTAL LETTER

Mail Stop AF  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Enclosed is a reply for the above-identified patent application.

- ☐ A Petition for Extension of Time is also enclosed.
- ☐ A Terminal Disclaimer and a check for ☐ \$55.00 ☐ \$110.00 to cover the requisite Government fee are also enclosed.
- ☐ Applicant(s) request continued examination under 37 C.F.R. § 1.114 and enclose the ☐ \$395.00 ☐ \$790.00 fee due under 37 C.F.R. § 1.17(e).
- ☐ Applicant(s) previously submitted \_\_\_\_\_, on \_\_\_\_\_, for which continued examination is requested.
- ☐ A request for Entry and Consideration of Submission under 37 C.F.R. § 1.129(a) is also enclosed.

Amendment/Reply Transmittal Letter  
 Application Serial No. 10/081,310  
 Attorney's Docket No. Verizon-25 (01-1513)  
 Page 2

- ☒ No additional claim fee is required.  
☐ An additional claim fee is required, and is calculated as shown below:

AMENDED CLAIMS					
	No. of Claims	Highest No. Of Claims Previously Paid For	Extra Claims	Rate	Additional Fee
Total Claims	26	26	0	x \$50.00 =	00.00
Ind. Claims	4	4	0	x \$200.00 =	00.00
If Amendment adds multiple dependent claims, add \$280.00					
Total Amendment Fee					
If Small entity status is claimed, subtract 50% of Total Amendment Fee					
<b>TOTAL ADDITIONAL FEE DUE FOR THIS AMENDMENT</b>					<b>00.00</b>

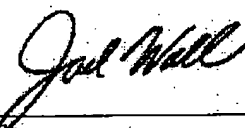
- ☐ A claim fee in the amount of \$\_\_\_\_\_ - is enclosed.  
☐ Charge \$\_\_\_\_\_ to Deposit Account no. 07-2347.

Amendment/Reply Transmittal Letter  
Application Serial No. 10/081,310  
Attorney's Docket No. Verizon-25 (01-1513)  
Page 3

The Commissioner is hereby authorized to charge any other appropriate fees that may be required by this paper that are not accounted for above, and to credit any overpayment, to Deposit Account No. 07-2347.

Respectfully submitted,

By: \_\_\_\_\_

  
Joel Wall  
Reg. No. 25,648

Verizon Corporate Services Group Inc.  
600 Hidden Ridge Drive  
Mail Code: HQE03H14  
Irving, Texas 75038  
Customer Number: 32127

Date: May 4, 2005

**MAY 04 2005**

**IN THE UNITED STATES**  
**PATENT AND TRADEMARK OFFICE**

Attorney Docket No.: **Verizon-25 (01-1513)**

Appl. No.: **10/081,310**

Applicant: **Barry Paul PERSHAN**

Filed: **February 22, 2002**

Title: **METHODS AND APPARATUS FOR CONNECTING FAMILY MEMBERS**

TC/A.U.: **2684**

Examiner: **Shaima Q. Aminzay**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the final Office Action dated February 7, 2005, which set a period for response to expire on May 7, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.